

Borough of Leonia Leonia Senior Center 305 Beechwood Place Leonia, NJ 07605

Trina Lindsey Borough Clerk

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www.leonianj.gov

Meeting: 06/19/23 7:30 PM

Mayor and Council Meeting - Work Session Meeting

- 1 FLAG SALUTE
- **OPEN MEETING STATEMENT** Conditions of the Open Meeting Act have been met by Notice placed on the Bulletin Board at Borough Hall and notice sent to the Official Newspaper.
- 3 ROLL CALL
- 4 PRESENTATION
- 5 COMMENTS FROM THE PUBLIC "AGENDA ITEMS ONLY" TWO (2) MINUTES PER SPEAKER
- 6 CONFERENCE DISCUSSIONS
- 7 APPOINTMENT
- 8 PROCLAMATION
- 9 APPROVAL OF MINUTES
- 10 ADOPTION OF ORDINANCES
 - 10.1. ORD. 2023-08 Revising EV Usage Fees ORD. 2023-08 Revising EV Usage Fees.pdf
 - ORD. 2023-09 Amend Permit Parking Regulations
 ORD. 2023-09 Amend Permit Parking Regulations.pdf
- 11 INTRODUCTION OF ORDINANCES
 - 11.1. ORD. 2023-10 Ordinance to Create an Affordable Housing Overlay Zone ORD. 2023-10 Affordable Housing Multifamily Overlay Ordinance.pdf
- 12 NON-CONSENT RESOLUTIONS
 - 12.1. RES. 2023-141 Authorize GZA Remediation Reporting Ambulance Building 2023-141_GZA Environmental_Ambulance Bldg_ PH 1 Reporting 06.19.2023.pdf

13 CONSENT RESOLUTIONS

- 13.1. RES. 2023-153 Authorize Bill List 2023-153 Authorize Bill List_6.19.23.pdf 2023-153 Bill List Backup 6.19.23.pdf
- 13.2. RES. 2023-154 Authorize 2023-2024 Liquor License Renewals 2023-154 Renewal of ABC Liquor Licenses for 2023-2024 6.19.23.pdf
- RES. 2023-155 Authorize Application to NJDCA LRIG Grant
 2023-155 AUTHORIZE APPLICATION TO NJDCA LRIG GRANT 6.19.23.pdf
- 13.4. RES. 2023-156 Authorize Refunds of Developers Escrow Reserves 2023-156 Developers Escrow Refunds 6.19.23.pdf
- 13.5. RES. 2023-157 Authorize Tax Refund 2023-157 Authorize Tax Refund for Overpayment 6.19.23.pdf
- 13.6. RES. 2023-158 Authorize Information Technology Services Agreement 2023-158 Authorize Aton Computing, Inc. IT Agreement 06.19.2023.pdf

14 UNFINISHED BUSINESS

14.1. Sidewalk Policy - Bill Ziegler/Mayor Zeigler

15 NEW BUSINESS

- 15.1. Salary Ordinance Andrea Wardrop/Issa Abbasi Salary Ordinance Draft.pdf
- 15.2. 2023 Multi Purpose Capital Ordinance Discussion Andrea Wardrop/Issa Abbasi
- 15.3. Level 3 Charging Station Grant Bill Ziegler/Andrea Wardrop
- 15.4. Leaf Blower Ordinance Update Joanne Terrell
- 16 COMMENTS FROM THE PUBLIC "AGENDA AND NON-AGENDA ITEMS THREE (3) MINUTES PER SPEAKER
- 17 CLOSED SESSION: RESOLUTION OF THE BOROUGH OF LEONIA, COUNTY OF BERGEN, STATE OF NEW JERSEY, AUTHORIZING THE MAYOR AND COUNCIL TO RETIRE INTO CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE FOLLOWING:

Borough of Leonia Page 2 Monday, June 19, 2023

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18 ADJOURNMENT

Borough of Leonia Page 3 Monday, June 19, 2023

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BOROUGH OF LEONIA ORDINANCE # 2023-08

AN ORDINANCE AMENDING USAGE FEES FOR PUBLICLY-ACCESSIBLE MUNICIPAL ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT (EVSE)

WHEREAS, the Borough established procedures and standards for the installation and use of Electric Vehicle Supply/Service Equipment ("EVSE") and Make-Ready parking spaces within the Borough of Leonia, County of Bergen; and

WHEREAS, in an effort to encourage use of publicly-accessible municipal EVSE the Borough of Leonia desires to modify the usage fees for publicly-accessible municipal EVSE.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey as follows:

Section 1. The Code of the Borough of Leonia, Chapter 290, Section 60.1 entitled "Electric Vehicle Supply/Service Equipment" be and is hereby amended. Any additions are indicated by **between asterisks and/or in bold** and deletions are indicated by {within brackets and/or struck through}.

§ 290-60.1 Electric Vehicle Supply/Service Equipment

- A. No change.
- B. No change.
- C. No change.
- D. No change.
- E. No change.
- F. Reasonable Standards for All New EVSE and Make-Ready Parking Spaces
 - 1. No change.
 - 2. No change.
 - 3. No change.
 - 4. No change.
 - 5. No change.
 - 6. Usage Fees
 - a. For publicly-accessible municipal EVSE: In addition to any parking fees, the fee to use parking spaces within the municipality identified as EVSE spaces shall be as follows for each hour that the electric vehicle is connected to the publicly-accessible municipal EVSE:

| Time | Hourly Rate/Violation |
|----------|-----------------------|
| 1st hour | \$5 (minimum fee) |
| 2nd hour | \$5 |
| 3rd hour | \$8 |

| 4th hour (maximum time limit) | { \$16 } ** \$8 ** |
|-------------------------------|--------------------------------------|
| After 4 hours | \$50 violation |
| Parked without charging | \$100 violation |

- b. These fees may be amended by a resolution adopted by the governing body.
- c. Private EVSE: Nothing in this ordinance shall be deemed to preclude a private owner/designee of an EVSE from collecting a fee for the use of the EVSE, in accordance with applicable State and Federal regulations. Fees shall be available on the EVSE or posted at or adjacent to the EVSE parking space.

Section 2. Severability. If any section, paragraph, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause or provision so adjudged and the remainder of the ordinance shall be deemed valid and effective.

Section 3. Repeal of Prior Ordinances. All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed to the extent of such inconsistency.

Section 4. Effective Date. This ordinance shall take effect after final passage and publication as provided by law.

| PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was in | ntroduced |
|---|-----------|
| and read by title at a meeting of the Mayor and Council of the Borough of Leonia on | |

| | Judah Zeigler, Mayor |
|------------------------------|--------------------------|
| ATTEST: | |
| Trina Lindsey, Borough Clerk | |

| | | | R | ECORI | OF V | OTE | | | | | | | |
|---------------|--|--------|-----|-------|------|------|------------------------------|--------------|----|--------|-----|--|--|
| | First Reading June 7, 2023 | | | | | | Second Reading June 19, 2023 | | | | | | |
| Council | | | | | | | Y |), 2023 N | A | AB | | | |
| Grandelis | ✓ | | ✓ | | | | | | | | | | |
| Davis | | | ✓ | | | | | | | | | | |
| Fusco | | ✓ | ✓ | | | | | | | | | | |
| Hesterbrink | | | ✓ | | | | | | | | | | |
| Terrell | | | | | | ✓ | | | | | | | |
| Ziegler | | | ✓ | | | | | | | | | | |
| Mayor Zeigler | | | | | | | | | | | | | |
| M – Motion | S – | Second | l Y | - Yes | N - | - No | A - A | bstain | AB | - Abse | ent | | |

| | Judah Zeigler, Mayor |
|---------|----------------------|
| ATTEST: | |
| | |

BOROUGH OF LEONIA ORDINANCE # 2023-09

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 223 OF THE CODE OF THE BOROUGH OF LEONIA ENTITLED "RESIDENTIAL PERMIT PARKING", SECTION 223-1 ENTITLED "PARKING RESTRICTIONS".

WHEREAS, the Mayor and Council of the Borough of Leonia has determined that there was an oversight in Chapter 223 of the Code of the Borough of Leonia entitled "Residential Permit Parking", Section 223-1 entitled "Parking Restrictions" which restricted parking on Broad Avenue and within the central business district on Saturdays and Sundays between the hours of 9:00 a.m. and 11:00 a.m. preventing individuals from easy access to local businesses.

BE IT ORDAINED by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey, as follows:

Section 1.

Chapter 223 of the Code of the Borough of Leonia, "Residential Permit Parking", Section 223-1 "Parking Restrictions", be and is hereby amended with the additional of Paragraph E as follows:

223-1 Parking Restrictions

E. Broad Avenue from Harrison Street to Crescent Avenue and Hillside Avenue from Broad Avenue to a point 150 feet to the west of Broad Avenue are exempted from the restrictions set forth in Section 223-1A, B, C and D.

Section 2.

All other provisions of Chapter 223 of the Code of the Borough of Leonia, "Residential Permit Parking", of the Code of the Borough of Leonia are hereby ratified and confirmed.

Section 3. Severability

If any article, section, sub-section, sentence, clause or phrase of this Ordinance is, for any reason, deemed to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

| Section 4. | Effect |
|--------------|---|
| This | Ordinance will take effect upon publication as required by law. |
| ATTEST: | Judah Zeigler, Mayor |
| Trina Lindse | y, Borough Clerk |

| | | | | R | ECORI | OF VO | TE | | | | | | | |
|---------------|---------------|-----|-------|-------|-------|-------|--------|----------------|-------|---------|----|----|--|--|
| | First Reading | | | | | | | Second Reading | | | | | | |
| | | | June | 7, 20 | 23 | | | June 19, 2023 | | | | | | |
| Council | M | S | Y | N | Α | AB | M | S | Y | N | A | AB | | |
| Grandelis | | ✓ | ✓ | | | | | | | | | | | |
| Davis | | | ✓ | | | | | | | | | | | |
| Fusco | ✓ | | ✓ | | | | | | | | | | | |
| Hesterbrink | | | ✓ | | | | | | | | | | | |
| Terrell | | | | | | ✓ | | | | | | | | |
| Ziegler | | | ✓ | | | | | | | | | | | |
| Mayor Zeigler | | | | | | | | | | | | | | |
| M - Mo | tion | S - | Secon | ded | Y- Y | es N | - No A | - Absta | in AE | - Absen | ıt | | | |

| | Judah Zeigler, Mayor | |
|---------|----------------------|--|
| ATTEST: | | |
| | | |

ORDINANCE NO. 2023-10

ORDINANCE OF THE BOROUGH COUNCIL OF THE BOROUGH OF LEONIA IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, AMENDING CHAPTER 290 OF THE MUNICIPAL CODE TO CREATE AFFORDABLE HOUSING OVERLAY ZONE, ALSO KNOWN AS AH-2

WHEREAS, the Borough of Leonia ("Borough") is a public body corporate and politic of the State of New Jersey; and

WHEREAS, Chapter 290 of the Borough's Municipal Code ("Code") currently provide for the regulation of development throughout the Borough; and

WHEREAS, the Borough Planning Board adopted a Housing Element and Fair Share Plan on June 22, 2022, and the Borough Council endorsed the Plan on July 18, 2022; and

WHEREAS, the 2022 Housing Element and Fair Share Plan recommended that the Borough Council implement affordable housing overlay zones to address the Borough's affordable housing obligation in accordance with N.J.A.C. 5:93-4.2(h)(2); and

WHEREAS, the Borough Council has determined to amend Chapter 290 to create development standards and boundaries for Affordable Housing Overlay Zones in the Borough of Leonia.

BE IT ORDAINED, by the Borough Council of the Borough of Leonia, in the County of Bergen, State of New Jersey, that Chapter 290 be and is hereby amended and supplemented to read as follows:

(Additional regulations or amended text indicated in **bold type**; deleted text is shown in *strikethrough italics*.)

Article III Zoning Map

E. The Zoning Map of the Borough of Leonia is hereby amended to add the AH-2 Overlay Zone. The AH-2 overlay zone is comprised of the following properties: Block 1501, Lots 22, 23, and 24.

Article XXII AH-2 Overlay Zone

§ 290-113 Affordable Housing Overlay Zone (AH-2).

Purpose. The Purpose of the Affordable Housing Overlay Zone (AH-2) is to create an opportunity for the construction of affordable housing pursuant to the New Jersey Fair Housing Act and thereby comply with the Borough's constitutional obligation to provide such housing affordable to low- and moderate-income households.

§ 290-114 The AH-2 overlay zone is comprised of the following properties: Block 1501, Lots 22, 23, and 24.

§ 290-115 Permitted Principal Uses.

Within the AH-2 Overlay Zone, the following principal uses shall be permitted:

A. Multi-family dwellings.

§ 290-116 Permitted Accessory Uses.

Within the AH-2 Overlay Zone, the following accessory uses shall be permitted when used in conjunction with a principal permitted uses.

- A. Parking and loading in accordance with Article XIX Off-Street Parking and Loading, and with the Parking Standards required within this ordinance.
- B. Signs and Fences in accordance with Article XIV General Regulations.

§ 290-117 Affordable Housing.

Low- and moderate-income housing requirements.

- A. All multifamily residential development constructed in the Affordable Housing Overlay Zone shall be required to set aside a minimum of 20% of all dwelling units, whether rental or for sale, for affordable housing. When calculating the required number of affordable units, any computation resulting in a fraction of a unit shall be rounded upwards to the next whole number. All affordable units to be produced pursuant to this section shall comply with the following:
 - (1) Affordable dwelling units shall be constructed and sold or rented in accordance with the Council on Affordable Housing rules at N.J.A.C. 5:93-1 et seq. and the Uniform Affordability Controls (UHAC) at N.J.A.C. 5:80-25.1 et seq.
 - (2) Affordable housing unit household income breakdown shall comply with the following:
 - (a) At least 13% of all the affordable units shall be affordable to very-low-income (VLI) households at 30% of the median income;
 - (b) At least 50% of the affordable units shall be made affordable to low-income households (the 50% requirement is inclusive of the 13% VLI requirement); and
 - (c) The balance of units permitted as affordable to moderate-income households shall not exceed 50% of all affordable units.
 - (3) Affordable housing bedroom distribution: Bedroom distribution shall be in accordance with the Council on Affordable Housing rules at N.J.A.C. 5:93-1 et seq., the Uniform Housing Affordability Controls (UHAC) at N.J.A.C. 5:80-26.1 et seq., the Fair Housing Act (FHA) and all other applicable law.
 - (4) The range of affordability, pricing and rent of units, affirmative marketing, thirty-year minimum affordability controls and construction phasing with the market rate units developed shall be in accordance with the Council on Affordable Housing rules at N.J.A.C. 5:93-1 et seq., the Uniform Housing Affordability Controls (UHAC) at N.J.A.C. 5:80-26.1 et seq., the Fair Housing Act (FHA) and all other applicable law.
 - (5) All affordable units shall be administered by a qualified Administrative Agent paid for by the developer.

§ 290-118 Bulk Standards.

In the AH-2 Overlay Zone, the following bulk standards shall be met:

A. Minimum lot size: 3 acres.

- B. Minimum lot width: 200 feet.
- C. Minimum lot depth: 400 feet.
- D. Minimum front setback: 15 feet.
- E. Minimum side setback: 10 feet.
- F. Maximum lot coverage: 70%.
- G. Maximum density 27 dwelling units per acre

§ 290-119 Building and Site Requirements.

- A. Location of Building. Buildings and their front facades shall be oriented towards the public and/or private roadway. Where the building does not front a public and/or private roadway, buildings shall be oriented towards interior open spaces. All units and buildings shall be oriented away from parking lots.
- B. Surface parking lots and garages are not permitted in the front yard setback of any property, any proposed side yard shall be masked with architectural or landscape features.
- C. Common Open Space. Public and/or semipublic open space, such as courtyards, plazas, alleys and pedestrian walkways, shall be designed to promote use and enjoyment by all.
- D. Facades. In order to provide attractiveness, identity and individuality to buildings and complexes of buildings within the entire development and to avoid the monotonous repetition of design elements and its undesirable visual effects, the following design standards shall be utilized:
 - (1) Facades shall be expressed as building nodes to reduce the apparent size of larger buildings and to set up a rhythm in the facade that expresses the traditional scale of buildings. Architectural variety in building material, massing, cornice height, and window style/height/arrangement is encouraged.
 - (2) All buildings shall provide scale-defining architectural elements or details, such as windows, spandrels, awnings, porticos, pediments, cornices, pilasters, columns and balconies.
 - (3) All entrances to a building, except service and emergency egress doors, shall be defined and articulated by architectural elements such as lintels, pediments, pilasters, columns, poliicoes, porches, overhangs, railings, balustrades and other elements, where appropriate. Any such element utilized shall be architecturally compatible with the style, materials, colors and details of the building as a whole, as shall the doors.
 - (4) Building exteriors shall have vertical and/or horizontal offsets to create visual breaks on the exterior. Monotonous, uninterrupted walls or roof planes shall be avoided. Building wall offsets, including projections such as balconies, canopies, awnings, and signs, recesses, and changes in floor level, shall be used in order to add architectural interest and variety and to relieve the visual effect of a simple, long wall. Similarly, roofline offsets, dormers, or gables shall be provided in order to provide architectural interest and variety to the massing of a building and to relieve the effect of a single, long roof.
 - (5) The architectural treatment of the front facade shall be continued in its major features around all visibly exposed sides of a building. All sides of a building shall be architecturally designed to be consistent with regard to style, materials, colors and details.
 - (6) There shall be no blank facades and shall adhere to the standards listed above and, in this document.
 - (7) Articulate the building entrance in the facade to make it easily identifiable by pedestrians and motorists and to provide architectural interest.
- E. Residential Dwelling Unit Requirements.
 - (1) Dwelling Unit Size. Each dwelling unit shall meet the following criteria:
 - (a) One-bedroom minimum 750 square feet, Affordable Units minimum 650

- square feet.
- (b) Two-bedroom minimum 950 square feet, Affordable Units minimum 875 square feet.
- (c) Three-bedroom minimum 1,250 square feet, Affordable Units minimum 1,100 square feet.
- (d) As it relates to any units with dens:
 - (1) Dens must adjoin a living space.
 - (2) Dens must be built without closets and at all times post-construction have no closets.
 - (3) Dens must be accessed through a minimum 42-inch-wide opening.
 - (4) The addition of a door, wall or a closet are at all times prohibited.
- (2) No rooms intended for human habitation shall be located in a cellar, basement or attic except that a cellar or basement may contain a family room or recreation room.
- (3) Buildings with residential uses shall provide laundry facilities and central air conditioning for each dwelling unit. No central or common laundry or similar facilities intended for two or more dwelling units shall be permitted. Window air conditioning units are not permitted. Outside clothes drying is prohibited.

G. Landscaping and open space.

- (1) Landscaping and open space. All portions of the site not used for buildings and offstreet parking shall be attractively landscaped with trees, shrubs and grass lawns as required by the Planning Board. At least 15% of the gross area site shall be devoted to common open space suitable for use by the residents for recreation. Screening and fencing as regulated in Article XVIII shall be provided along side and rear property lines as required by the Planning Board.
- (2) Screening and Buffering. Where properties in the AH-2 Overlay Zone abut a residential zone, properties in the AH-2 Overlay Zone shall at least partially obscure the view of parking areas by screening such areas with fencing or landscaping or any combination thereof. Landscaping shall measure a minimum of eight feet in height at planting. Fencing shall not be less than six feet in height and shall conform to the Fencing requirements at §290-47 Fences and walls. Said screening shall be subject to review and approval by the Planning Board, pursuant to site plan review.

H. Lighting.

- (1) Adequate lighting shall be provided for all common areas and pedestrian walkways.
- (2) All outdoor lighting, including streetlamps and accent lighting, should comply with "dark sky" standards intended to reduce light pollution. Dark sky standards require that lighting is downcast, illuminates only the intended areas, and does not cause disabling glare that affects driver safety and reduces the visibility of starry night skies.
- (3) Lighting shall be shielded to meet the following requirements:
 - (a) No light shall shine directly from a light source onto the ground, into the windows, or onto improvements of an abutting property, although incidental light may be permitted to fall on abutting property. Such incidental lighting shall not exceed one-half an ISO foot candle at ground level on the abutting property.
 - (b) No light, except streetlights, shall shine directly onto public roads.
- (4) Where the abutting property is residentially zoned and used, lighting shall meet the following requirements:
 - (a) Light fixtures shall be directed towards the propped development and away from the abutting property.
 - (b) The light source itself must not be visible from the abutting residential property.
- (5) No parking lot lighting standard or building fixture designed to illuminate the ground shall exceed eighteen (18) feet in height from grade level, and no pedestrian lighting

standard shall exceed fourteen (14) feet in height from grade level.

I. Miscellaneous.

- (1) Through-wall air-conditioning units that project beyond the building wall are not permitted.
- (2) Refuse Area Design Standards. The storage of refuse shall be provided inside the building(s) or within an outdoor area enclosed by either walls or opaque fencing at least six feet in height. Any refuse area outside of the building shall be designed to be architecturally compatible with the building(s) and shall not be located in the front of the building.
- (3) Buildings containing dwelling units located above the second story and requiring a second means of egress pursuant to the Uniform Construction Code shall not utilize an attached external fire escape as one of the required means of egress.

J. Parking Standards.

- (1) All parking areas shall conform with Article XVIII Off-Street Parking and Loading of the Municipal Code.
- (2) Parking shall be provided in accordance with the Residential Site Improvements Standards (R.S.I.S).

§ 290-120 Site Plan Review.

All of the foregoing shall be subject to site plan review.

REPEALER

All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SEVERABILITY

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

EFFECTIVE DATE

This Ordinance shall take effect upon passage and publication as provided by law.

| | First Reading June 19, 2023 | | | | | | | Second Reading | | | | | | |
|---------------|-----------------------------|---|---|---|---|----|---|----------------|---|---|---|----|--|--|
| | | | | | | | | July 24, 2023 | | | | | | |
| Council | M | S | Y | N | A | AB | M | S | Y | N | A | AB | | |
| Grandelis | | | | | | | | | | | | | | |
| Davis | | | | | | | | | | | | | | |
| Fusco | | | | | | | | | | | | | | |
| Hesterbrink | | | | | | | | | | | | | | |
| Terrell | | | | | | | | | | | | | | |
| Ziegler | | | | | | | | | | | | | | |
| Mayor Zeigler | | | | | | | | | | | | | | |

| | Judah Zeigler, Mayor | |
|------------------------------|----------------------|--|
| ATTEST: | | |
| Trina Lindsey, Borough Clerk | | |

Date: June 19, 2023 RESOLUTION NO. 2023-141

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZE PRELIMINARY ASSESSMENT, INVESTIGATION AND REMEDIAL ACTION REPORT FOR ENVIRONMENTAL MATTERS RELATED TO THE SITE OF THE FORMER AMBULANCE CORPS BUILDING

WHEREAS, an underground storage tank (UST) was discovered on the site of the former Ambulance Corps building during the demolition process; and

WHEREAS, seven monitoring wells were installed at the site by GZA GeoEnvironmental, Inc. (GZA) of Fairfield, New Jersey; and

WHEREAS, Kristen English, Senior Project Manager for GZA, recently met with the Borough Administrator to review the NJDEP requirements related to the soil and groundwater remedial investigation and proposed the following:

Objective: Provide documentation to the NJDEP to document the work completed to date and "provide additional lines of evidence that will assist in moving the project toward closure."

Task 1: Reporting – Includes creation of the Case Inventory Document for the site spill case and the completion of multiple reports and NJDEP forms for the Underground Storage Tank (UST)

Cost for Task 1: \$19,750.00

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey that GZA GeoEnvironmental, Inc., of Fairfield, New Jersey, is hereby authorized to conduct the services outlined within its proposal dated April 27, 2023, in an amount, not-to-exceed, \$19,750.00. It is duly noted that any costs for additional groundwater investigation are not included in this proposal.

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Borough of Leonia at a meeting of said Borough Council on June 19, 2023.

Trina Lindsey, RMC Borough Clerk

Date: June 19, 2023 RESOLUTION NO. 2023-153

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZE BILL LIST

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council hereby authorize the Treasurer to pay the following claims and charge the 2023 Adopted Budget

2023

| Capital | C-04 | 713,588.89 |
|----------------------|------|---------------|
| Year Total: | | \$ 315,397.63 |
| Rec Activities Trust | 20 | 71,913.93 |
| Developers Escrow | 13 | 240.50 |
| Pool Operating | 05 | 12,594.37 |
| Trust | 03 | 750.00 |
| Current | 01 | 229,898.83 |

Total of All Funds:

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Borough of Leonia at a meeting of said Borough Council on June 19, 2023.

Trina Lindsey, RMC Borough Clerk

1,028,986.52

Bill List By P.O. Number

Paid: N Void: N Include Project Line Items: Yes Open: N P.O. Type: All

Rcvd: Y Bid: Y Aprv: N Other: Y Held: Y Range: First Format: Condensed to Last Exempt: Y State: Y

Include Non-Budgeted: Y Vendors: All

Rcvd Batch Id Range: First to Last

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|----------|----------|--------------------------------|---------------------------------|--------------|-----------|---------------------|
| | | | | | | 3,256.55 | 0.00 |
| | | | • | LFD RADIO INSTALL/EXPLORER | Open Open | 8,195.00 | 0.00 |
| | | | | LFD HYDRAULIC CUTTER | Open | 3,430.00 | 0.00 B |
| | | | TJ STORFF LANDSCAPING INC. | SWIM CLUB LANDSCAPING | • | 120.00 | 0.00 |
| | | | | ALCOTEST CALIBRATION EQUIP | Open Open | 262.50 | 0.00 |
| | | | • | E-1 RADIO REPAIR CHIEF'S HAT | Open Open | 108.95 | 0.00 |
| | | | | | Open Open | 895.00 | 0.00 |
| | | | AAA EMERGENCY SERVICE CO. INC. | | Open | 268.80 | 0.00 |
| | | | · | AED ADULT PADS | Open Open | 525.00 | 0.00 |
| | | | GILL ID SYSTEMS | SWIM CLUB WRIST BANDS | Open Open | 35.00 | 0.00 |
| | | | REMOTELOCK | BROKEN DOOR HANDLE REPLACEMENT | - | 21.12 | 0.00 |
| | | | NORTH JERSEY MEDIA GROUP | NOTICE TO BIDDERS - CLEANING | Open Open | | 0.00 |
| | | | TROPICANA CASINO AND RESORT | PURCHASING CONF. LODGING QPA | Open | 444.00 | |
| | | | GILL ID SYSTEMS | SWIM CLUB MEMBERSHIP KEY TAGS | Open | 480.00 | 0.00 |
| | | | V.E. RALPH & SONS, INC. | REPLACEMENT PADS FOR AED | Open | 60.00 | 0.00 |
| | | | PITNEY BOWES BANK INC | INK FOR POSTAGE MACHINE | Open | 161.49 | 0.00 |
| | | | FINN, DANIEL | TURF FIELD RENTAL REFUND | Open Open | 100.00 | 0.00 |
| | | | HOFFMAN SERVICES INC | LIFT & CRANE 2023 INSPECTION | Open | 1,200.00 | |
| | | | FORT LEE REGIONAL CHAMBER | SR. CENTER FORT LEE FOOD TOUR | 0pen | 195.00 | 0.00 |
| | | | BROADWAY INBOUND, INC | SR. CENTER MOULIN ROUGE TRIP | 0pen | 3,160.00 | |
| | | | NEXT CHAPTER TOURS | SR. CENTER MOTORCOACH FOR TRIP | • | 1,595.00 | 0.00 |
| | , , | | AMAZON CAPITAL SERVICES | EPSON WORKFORCE ES-400 II | Open | 349.99 | 0.00 |
| | | | CHEN, TIMOTHY | BACKGROUND CHECK REIMBURSEMENT | • | 43.25 | |
| | | | AMAZON CAPITAL SERVICES | SR. CENTER CUPS & TAPE | Open | 76.12 | 0.00 |
| | | VERIZ050 | | SWIM CLUB FIOS- MAY 2023 | 0pen | 314.13 | 0.00 |
| | | | COMPUTER SQUARE INC | LPD E-TICKETS Q1-2023 | 0pen | 1,306.50 | 0.00 |
| | | | STATE TOXICOLOGY LABORATORY | LPD RANDOM DRUG SCREENING | 0pen | 90.00 | 0.00 |
| | | | ENGLEWOOD CAR WASH/DETAIL CTR | | Open | 340.00 | 0.00 |
| | | | VEOLIA WATER NEW JERSEY | SWIM CLUB APRIL WATER BILL | Open | 109.21 | 0.00 |
| | | | ALL PRO TENNIS | SPRING 2023 TENNIS LESSONS | Open | 4,830.00 | |
| | | | AJ TERRELL CONSULTING, LLC | MAY AFTERSCHOOL ART PROGRAM | 0pen | 1,620.00 | 0.00 |
| | | | ANCHOR RUBBER STAMP & PRINTING | | Open | 69.45 | 0.00 |
| | | | TRISTATE TIMING LLC | RUN 4 FUN BIB TAGS DEPOSIT | Open | 287.50 | 0.00 |
| | | | COUNTY OF BERGEN | 9-1-1 DISPATCH Q2/Q3 PAYMENT | 0pen | 85,565.16 | 0.00 |
| 23-00990 | 05/31/23 | CROCK005 | CROCKER, ELLA | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-00994 | 05/31/23 | LEAHY010 | LEAHY, HALEY A | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| | | | SU, GENH | BACKGROUND CHECK REIMBURSEMENT | | 43.25 | |
| | | | WILSON, JAMES | BACKGROUND CHECK REIMBURSEMENT | 0pen | | 0.00 |
| 3-00999 | 05/31/23 | POLICO60 | POLICASTRO, JONATHAN | BACKGROUND CHECK REIMBURSEMENT | Open | | 0.00 |
| | | | SONG, MINAH | WOOD PARK SUMMER CAMP REFUND | Open | 775.00 | |
| 3-01006 | 05/31/23 | STEWA005 | STEWART & STEVENSON POWER PROD | RESCUE 1 DIAGNOSTICS | Open | 1,778.75 | 0.00 |
| 3-01011 | 05/31/23 | AJTER010 | AJ TERRELL CONSULTING, LLC | REC FIGURE DRAWING SPRING 2023 | Open | 528.00 | 0.00 |
| 3-01018 | 06/02/23 | CINTA015 | CINTAS | JANITORIAL SUPPLIES | Open | 1,010.23 | 0.00 |
| 3-01019 | 06/02/23 | POTTE005 | POTTER, CHRISTINA | COURT SPANISH TRANSLATION | 0pen | 1,750.00 | 0.00 |
| | | | BOGIN, EDWARD | MAY PICKLEBALL LESSONS 2023 | Open | 928.00 | 0.00 |
| | | | STL ACADEMY | SPRING 2023 STL SOCCER | Open | 1,472.00 | 0.00 |
| | | | MINDS IN MOTION OF NJ LLC | 2023 SPRING CHEMICAL CREATIONS | Open | 2,088.00 | 0.00 |
| | | | SUNG, JULIE | SPRING 2023 JULIE'S MUSIC | Open | 1,200.00 | 0.00 |
| | | | RENAISSANCE LIFE & HEALTH | SHORT TERM DISABILITY MAY | Open | 1,786.30 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------------------|-----------------------|----------|---|---------------------------------------|--------------|-----------|---------------------|
| 23-01026 | 06/02/23 | KTRRY015 | KIRBY, JARED | SPRING LIGHTSABER PROGRAM | Open | 480.00 | 0.00 |
| | | | | | Open | 149.00 | 0.00 |
| | | VERIZO50 | | | Open | 1,547.79 | 0.00 |
| | | | ACTION DATA SERVICES | · · · · · · · · · · · · · · · · · · · | Open | 234.57 | 0.00 |
| | | | | | Open . | 99.94 | 0.00 |
| | | | | | Open | 213.64 | 0.00 |
| | | | BIG BELLY SOLAR, LLC | TRASH RECEPTACLE LINER BAGS | Open | 418.05 | 0.00 |
| | | | | LEGAL ADVERTISEMENTS | Open | 69.00 | 0.00 |
| 73-01034 | 06/02/23 | NOKIHIZU | MATERA'S NURSERY AND GARDEN CE | | | 2,047.00 | 0.00 |
| | | | | | Open | 250.00 | 0.00 |
| | | | BEATTIE PADOVANO, LLC | | Open | 129.50 | 0.00 |
| | | | BEATTIE PADOVANO, LLC | | Open | 92.50 | 0.00 |
| | | | - | | Open | 18.50 | 0.00 |
| | | | • | | • | 240.42 | 0.00 |
| | | | | | Open | 682.75 | 0.00 |
| | | | TILCON NEW YORK, INC. | ASPHALT - POTHOLE REPAIRS | Open | 126.00 | 0.00 |
| | | | EAGLE ELEVATOR CO., INC. | ELEVATOR MONTHLY MAINTENANCE | Open | 62.55 | 0.00 |
| | | | METAL SUPERMARKETS | LANDSCAPE TRAILER REPAIR | Open | | |
| | | | RACHLES/MICHELE'S OIL CO | RED DYED DIESEL | Open | 4,385.04 | 0.00 |
| | | | COSTCO MEMBERSHIP | | 0pen | 127.95 | 0.00 |
| | | | DRAIN DOCTOR | POLICE AND FIRE SEWER BACK-UP | - | 690.00 | 0.00 |
| | | | ARCARI IOVINO ARCHITECTS PC | SR CENTER RESTROOMS APR 2023 | 0pen | 6,025.00 | 0.00 |
| | | | H2M ASSOCIATES, INC. | | 0pen | 11,859.27 | 0.00 |
| | | | CANON FINANCIAL SERVICES, INC. | | 0pen | 389.14 | 0.00 |
| | | | SHERWIN WILLIAMS | PAINT-CURB/CROSSWALKS/PARK LOT | | 450.88 | 0.00 |
| 23-01053 | 06/02/23 | GOTOT005 | GOTO TECHNOLOGIES USA, INC | GOTO WEBINAR / 5/21 - 6/20/23 | | 280.00 | 0.00 |
| 23-01054 | 06/02/23 | MOORE035 | MOORE'S HARDWARE | ROAD PAINTING SUPPLIES | Open | 34.33 | 0.00 |
| 23-01055 | 06/02/23 | VINCE010 | VINCENT SIGNS & LETTERING | LEONIA DAY BANNER | 0pen | 180.00 | 0.00 |
| 23-01056 | 06/02/23 | HOMED005 | HOME DEPOT CREDIT SERVICES | LIGHTS FOR ALLEYWAY | 0pen | 293.76 | 0.00 |
| 23-01057 | 06/02/23 | DTSSE005 | DTS SERVICES, LLC. | STREET SWEEPING DEBRIS | 0pen | 649.80 | 0.00 |
| 23-01058 | 06/02/23 | AXONE010 | AXON ENTERPRISE, INC | LPD MVR/CRADLEPOINT RENEWAL 23 | 0pen | 3,744.00 | 0.00 |
| 23-01059 | 06/02/23 | PEREZ050 | PEREZ, MARIA | LPD CHIEF FOR A DAY LUNCHEON | Open | 280.00 | 0.00 |
| | | | CHARLES HOYT ELECTRICAL | POOL ELECTRICAL & LIGHTS WORK | 0pen | 179.65 | 0.00 |
| | | | TROPHY KING | LPD CHIEF FOR A DAY PLAQUE | 0pen | 60.00 | 0.00 |
| | | | MOORE'S HARDWARE | PAINT FOR HIXSON SIGN | 0pen | 54.94 | 0.00 |
| | | | PS2 ATHLETICS GROUP LLC | REC. TEE-BALL INSTRUCTOR PAY | Open | 320.00 | 0.00 |
| | | | GATES FLAG & BANNER CO. | MEMORIAL DAY FLAGS | Open | 391.50 | 0.00 |
| | | | THE BAG LADY | JANITORIAL SUPPLIES | Open | 497.35 | 0.00 |
| | , , | | ORIGINAL WATERMEN, INC | SWIM CLUB STAFF UNIFORMS | Open | 2,362.98 | 0.00 |
| | | CINTA015 | | JANITORIAL SUPPLIES | Open | 41.11 | 0.00 |
| | | | MOORE'S HARDWARE | SUPPLIES FOR HIXSON SIGN | Open | 4.49 | 0.00 |
| | | | RACHLES/MICHELE'S OIL CO | GASOLINE | Open | 3,990.69 | |
| | | | INTERNATIONAL CODE COUNCIL | CODE BOOKS | Open | 1,382.85 | 0.00 |
| | | | NEW JERSEY STATE LEAGUE | RENEWAL OF NJLM MAGAZINE SUB. | • | 300.00 | 0.00 |
| | | | GENERAL CODE | ECODE 360 ANNUAL MAINTENANCE | Open | 1,195.00 | |
| | | | NORTH JERSEY TRUCK CENTER INC. | | Open | 261.77 | |
| | | | | PAINTING AND SHOP SUPPLIES | Open | 48.61 | 0.00 |
| 23-01020 73-0101/ | 00/02/23 106/09/23 | 14C0P03E | MOORE'S HARDWARE CLEARY GIACOBBE ALFIERI JACOBS | | | 867.00 | 0.00 |
| | | | | | | 482.97 | 0.00 |
| | | | GALLS INC. | LPD MEDICAL GLOVES | Open Open | 175.76 | 0.00 |
| | | | MEDCO SUPPLY COMPANY | SUMMER CAMP MEDICAL SUPPLIES | • | 802.52 | 0.00 |
| | | VERIZO50 | | LPD ANALOG SIGNAL | Open Open | 173.29 | 0.00 |
| | | | VEOLIA WATER NEW JERSEY | WATER SVCS - WOOD TERR | Open Open | | |
| | | | NJ OUTDOOR AMUSEMENTS LLC | BOUNCE HOUSE-MENTAL HEALTH DAY | | 610.00 | 0.00 |
| | | | RACHLES/MICHELE'S OIL CO | GASOLINE | Open | 4,880.78 | 0.00 |
| 23-01087 | 06/08/23 | ADVAN025 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 0pen | 111.33 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------------------|----------------------|-----------|---|----------------------------------|--------------|----------|---------------------|
| | 06/08/22 | AUTOM020 | AUTOMOTIVE BRAKE COMPANY | BATTERY - POLICE CAR 912 | Open | 147.69 | 0.00 |
| | | | AMAZON CAPITAL SERVICES | | Open | 46.89 | 0.00 |
| | | | AUTOMOTIVE BRAKE COMPANY | | Open | 73.76 | 0.00 |
| | | | ROBERTS & SON, INC. | | Open | 918.75 | 0.00 |
| | | | HOME DEPOT CREDIT SERVICES | | Open | 228.53 | 0.00 |
| | | | | | Open | 763.52 | 0.00 |
| 23-01093 | | | | | Open Open | 69.00 | 0.00 |
| | | | MATERA'S NURSERY AND GARDEN CE | | • | 421.86 | 0.00 |
| | | | HOME DEPOT CREDIT SERVICES | | Open | 849.00 | 0.00 |
| | | | PAGNOZZI PLUMBING & HEATING | | Open Open | 356.32 | 0.00 |
| | | | NJ ADVANCE MEDIA | | Open Open | 28.16 | 0.00 |
| | | | NORTH JERSEY MEDIA GROUP | | Open | 755.20 | 0.00 |
| | | | SHERWIN WILLIAMS | | Open | | 0.00 |
| | | | NEXT CHAPTER TOURS | | Open | 2,100.00 | |
| 23-01102 | | | | | Open | 684.00 | 0.00 |
| | | | KIRBY, JARED | REC. SPRING 2023 FENCING | 0pen | 896.00 | 0.00 |
| 23-01104 | 06/08/23 | JANG0025 | JANG, JINWOO | | Open | 4,080.00 | 0.00 |
| | | | ACOSTA, JONATHAN | REC. SPRING 2023 TAEKWONDO | Open | 216.00 | 0.00 |
| 23-01106 | 06/08/23 | SU000015 | SU, GENH | REC. SPRING 2023 TODDLER GYM | Open | 836.00 | 0.00 |
| | | | SU, GENH | REC. SPRING 2023 RUNNERS GYM | Open | 456.00 | 0.00 |
| | | | CHARTER COMMUNICATIONS | BORO HALL INTERNET SERVICES | Open | 137.97 | 0.00 |
| 23-01109 | 06/08/23 | PUBLI120 | PUBLIC SERVICE ELECTRIC & GAS | ELECTRIC SERVICE | 0pen | 66.89 | 0.00 |
| 23-01110 | 06/08/23 | DIREC020 | DIRECT ENERGY BUSINESS | COMMERCIAL ELECTRIC | Open | 34.82 | 0.00 |
| 23-01111 | 06/08/23 | DIREC025 | DIRECT ENERGY BUSINESS | COMMERCIAL GAS | Open | 152.47 | 0.00 |
| 23-01112 | 06/08/23 | VERIZ010 | VERIZON WIRELESS | LPD AIR CARDS | Open | 846.13 | 0.00 |
| | | | TREASURER, STATE OF NJ | LEAD FREE STATE FEE MAY 2023 | Open | 60.00 | 0.00 |
| | | | MID-BERGEN REG. HEALTH COMM. | PUBLIC HEALTH ADMIN 1ST QTR | Open | 9,300.00 | 0.00 |
| | | | THE CULINARY INSTITUTE | CIA TRIP LEONIA SENIOR LUNCH | Open | 2,004.00 | 0.00 |
| 23-01117 | 06/13/23 | WELLS015 | WELLS FARGO EQUIP FINANCE INC | RECREATION COPIER MAY & JUNE | 0pen | 498.52 | 0.00 |
| 23-01118 | 06/13/23 | GOTTH005 | GOTTHOLD PAVING LLC | GRANDVIEW/NORDHOFF SEWER | Open | 8,700.00 | 0.00 |
| | | | SU, GENH | SPRING 2023 PROJECT SEWING | Open | 264.00 | 0.00 |
| 23-01120 | 06/15/23 | ACTT0025 | ACTION DATA SERVICES | PAYROLL SERVICES 05/19/23 | Open | 433.08 | 0.00 |
| | | | INSERRA SUPERMARKETS, INC. | SR. HEALTH & WELLNESS FAIR | Open | 3.99 | 0.00 |
| 22 01122 | AC /1E /22 | HOMEDAAE | HOME DEDOT CREDIT CERVICES | CHED EUD CHEM CLIED | Onen | 700 NN | 0.00 |
| 23-01122 | 06/15/23 | 7UANG010 | ZHANG, ERICA | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-01124 | 06/15/23 | CUI DEUSU | COLD EMMA | BACKGROUND CHECK REIMBURSEMENT | Open | 43 25 | 0.00 |
| 23-01126 | 06/15/23 | TDT7A010 | TOTTADDY DVAN | ETNICED DETNITTNC | Open | 43.25 | 0.00 |
| 23-01127 | 06/15/23 | TKTZAOTO | MCCODMICY TAYLOD | TAD CDANT DDOIECT #0 | Open | 5 138 45 | 0.00 |
| 23-01120 | 00/15/23 | CUTMBOOL | CUTM DENA M | DACUCDOLIND CHECK DETMOLIDSEMENT | Open | 43 25 | 0.00 |
| 23-U1120 | 00/13/23 | 2HTMK002 | SHIM, KENA M | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-01129 | 00/15/23 | KTWOF002 | KIM, ULIVIA | BACKGROUND CHECK REIMBURSEMENT | Open | 43.23 | 0.00 |
| 23-01130 | 06/15/23 | CAPANUUS | CAPANI, SKENDER | BACKGROUND CHECK KETMBUKSEMENT | Open | 121 22 | 0.00 |
| 23-01131 | 06/15/23 | PUBLI130 | PUBLIC SERVICE ELECTRIC & | BEECHWOOD LOT POWER SUPPLY | Open | 720.06 | 0.00 |
| 23-01132 | 06/15/23 | PITNEU10 | PITNEY BOWES GLOBAL FINANCIAL | ZND QIR POSTAGE MACHINE LEASE | open | 720.00 | 0.00 |
| 23-01133 | 06/15/23 | CKASEUU5 | CKA SERVICES LLC | SUMMER CAMP 2023 CPR CLASS | open | 4 050 00 | 0.00 |
| 23-01134 | 06/15/23 | TYLER005 | TYLER, DANIEL | SPRING BREAK 2023 BASKETBALL | open | 4,050.00 | 0.00 |
| 23-01135 | 06/15/23 | VERIZ010 | VERIZON WIRELESS | EMPLOYEE CELLS 4/24-5/23 | open | 1,296.30 | 0.00 |
| 23-01136 | 06/15/23 | KYOCE005 | KYOCERA DOCUMENT SOLUTIONS | DPW COPIER CONTRACT CHARGE B/W | open | 33.50 | 0.00 |
| 23-01137 | 06/15/23 | NJRPA010 | NJRPA | SEAN NJRPA MEMBER RENEWAL | open | 250.00 | 0.00 |
| 23-01138 | 06/15/23 | NJRPA010 | NJRPA | DESTINEY NJRPA MEMBER RENEWAL | Open | 250.00 | 0.00 |
| 23-01139 | 06/15/23 | PUBLI120 | PUBLIC SERVICE ELECTRIC & GAS | SWIM POOL GAS/ELECTRIC | Open | 438.75 | 0.00 |
| 23-01140 | 06/15/23 | INTRE005 | INTREP SOLUTIONS LLC | MONTHLY IT CONTRACT/CFO LAPTOP | Open | 3,433.00 | 0.00 |
| 23-01141 | 06/15/23 | CECCO005 | CECCON, TERESA PEREZ | SR. SPRING 2023 YOGA/PILATES | Open | 1,960.00 | 0.00 |
| | | | METTOORE INCUTE | RACKGROUND CHECK RETMRURSEMENT | Open | 43 25 | 0.00 |
| 23-01142 | 06/15/23 | ME1ZDU35 | MEIZDORF, JACKIE | DACKGROOMS CHECK KETHDOKSENEN | open | 13123 | 0.00 |
| 23-01142 23-01143 | 06/15/23 06/15/23 | WEISB005 | ZHANG, ERICA GOLD, EMMA IRIZARRY, RYAN MCCORMICK, TAYLOR SHIM, RENA M KIM, OLIVIA CAPANI, SKENDER PUBLIC SERVICE ELECTRIC & PITNEY BOWES GLOBAL FINANCIAL CKA SERVICES LLC TYLER, DANIEL VERIZON WIRELESS KYOCERA DOCUMENT SOLUTIONS NJRPA NJRPA PUBLIC SERVICE ELECTRIC & GAS INTREP SOLUTIONS LLC CECCON, TERESA PEREZ METZDORF, JACKIE WEISBLAT, TINKY NJ DEPT HEALTH & SR SVCE. | ZOOM SENIOR RHUBARB TALK | Open | 37.50 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|------------|------------------|--|---|--------|-------------------|---------------------|
| 23-01145 | 06/15/23 | DTSSE005 | DTS SERVICES, LLC. | STREET SWEEPING DEBRIS | Open | 1,071.90 | 0.00 |
| 23-01146 | 06/15/23 | ALLPR010 | DTS SERVICES, LLC. ALL PRO TENNIS | SPRING 2023 TENNIS SESSION 2 | 0pen | 5,520.00 | 0.00 |
| 23-01147 | 06/15/23 | WARDROO5 | | FUNERAL FLOWERS-REIMBURSEMENT | - | 78.36 | 0.00 |
| 23-01148 | 06/15/23 | NJADV005 | NJ ADVANCE MEDIA | LEGAL ADVERTISEMENT | Open | 28.38 | 0.00 |
| 23-01149 | 06/15/23 | LOORIO05 | LOOR. ISABEL J MACIAS | BACKGROUND CHECK RETMBURSEMENT | Onen | 43.25 | 0.00 |
| 23-01150 | 06/15/23 | MURPH040 | MURPHY. EMANI | BACKGROUND CHECK REIMBURSEMENT SR. GET PHYSICAL TO 80'S MUSIC | Open | 43.25 | 0.00 |
| 23-01151 | 06/15/23 | FTSSA005 | FTSSA. MARY ANN | SR. GET PHYSICAL TO 80'S MUSIC | Open | 440.00 | 0.00 |
| 23-01152 | 06/15/23 | DEETI 005 | DEET! TPPTS _ LTI TAN | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-01153 | 06/15/23 | RTORDO10 | DEFILIPPIS, LILIAN RIORDAN, SHANE ABBASI, ISSA | | | | 0.00 |
| 23-01154 | 06/15/23 | ARRASO05 | ARRAST TSSA | REIMBURSEMENT - FINGERPRINTS | Open | 44.13 | 0.00 |
| 23-01155 | 06/15/23 | LEONTOSS | LEONIA BOARD OF EDUCATION | MECHANIC 1ST QTR SALARY | Open | 44.13 3,205.74 | 0.00 |
| | | | SIMON SAYS LLC | LHS FIRE SAFETY SEMINAR | Open . | 750.00 | 0.00 |
| 23-01157 | 06/15/23 | ADCADANS | ARCARI IOVINO ARCHITECTS PC | REC CENTER STIDY TIME | Open | 3,400.00 | |
| 23-01137 | 06/15/23 | VEDT7010 | VERIZON WIRELESS | ONE TALK TELEPHONES | Open | 1,347.07 | 0.00 |
| | | | NAI-NI CHEN DANCE COMPANY, INC | | Open | 330.00 | 0.00 |
| 23 01160 | 00/13/23 | CVIT UUSE | CALLONE STANLEY | DETMOLIDSEMENT MEDICADE DADT D | Open | 989.40 | |
| 23 01161 | 06/15/23 | CALLOCAC | CALLONE MAUREEN | REIMBURSEMENT MEDICARE PART D | Open | 989.40 | 0.00 |
| 23-01101 | 00/13/23 | GALLUU4U | GALLUNE, MAUKEEN | REIMBURSEMENT MEDICARE PART B REIMBURSEMENT MEDICARE PART B TURF FIELD LIGHTING 4/20-5/18 SPRING 2023 SR. EXERCISE | Open | 398.51 | |
| 23-01102 | 00/15/23 | LEONTO33 | LEUNIA BUARD OF EDUCATION | CORTAG 2022 CD EVERCICE | Open | 960.00 | 0.00 |
| 23-01163 | 06/15/23 | VALENUIS | VAN VALEN, SUSAN | SPRING 2023 SR. EXERCISE | open | 900.00 | |
| 23-01164 | 06/15/23 | VEOLIU05 | | WATER SVCE - FIRE DEPT | Open | 101.51 | 0.00 |
| 23-01165 | 06/15/23 | MATERUU5 | MATERA'S NURSERY AND GARDEN CE | | Open | 208.90 | |
| | | | GPC, INC. | MUNICIPAL BLDG CONSTRUCTION 13 | - | 679,473.59 | 0.00 |
| 23-01167 | 06/15/23 | VERIZ050 | VERIZON | LPD TELEPHONE | 0pen | 493.84 | |
| 23-01168 | 06/15/23 | BIGBE005 | BIG BELLY SOLAR, LLC | TRASH RECEPTACLES | 0pen | 1,429.20 | 0.00 |
| | | | · | WOOD PARK SUMMER MOVIE NIGHTS | | 990.00 | 0.00 |
| | | | MCCLUSKEY, AIDAN | SYLVAN PARK PERMIT REFUND | 0pen | 200.00 | 0.00 |
| | | | ARCARI IOVINO ARCHITECTS PC | NEW MUNICIPAL BLDG MAY 2023 | Open | 4,538.75 | 0.00 |
| 23-01172 | 06/15/23 | VEOLI005 | VEOLIA WATER NEW JERSEY | HYDRANTS/WATER SERVICES | Open | 8,455.40 | 0.00 |
| 23-01173 | 06/15/23 | VEOLI005 | VEOLIA WATER NEW JERSEY | SWIM CLUB MAY 2023 WATER BILL | Open | 859.64 | |
| 23-01174 | 06/15/23 | IRRIG005 | VEOLIA WATER NEW JERSEY VEOLIA WATER NEW JERSEY QUENCH IRRIGATION VERIZON INSERRA SUPERMARKETS, INC. WM CORPORATE SERVICES, INC | SYLVAN PARK SPRING OPENING | Open | 446.00 | 0.00 |
| 23-01175 | 06/15/23 | VERIZ050 | VERIZON | SWIM CLUB FIOS- JUNE 2023 | Open | 289.13 | 0.00 |
| 23-01176 | 06/15/23 | INSER005 | INSERRA SUPERMARKETS, INC. | SR. CENTER KITCHEN SNACKS | 0pen | 14.97 | 0.00 |
| 23-01177 | 06/15/23 | WMCOR005 | WM CORPORATE SERVICES, INC | TIPPING FEES MAY 2023 | 0pen | 25,079.07 | |
| 23-01178 | 06/15/23 | RIZZ0010 | RIZZO'S WILDLIFE DISCOVERY LLC | SUMMER CAMP 2023 REPTILE SHOW | | 500.00 | 0.00 |
| | | FUNPL010 | | FUNPLEX TRIP REMAINING FEE | Open | 3,275.00 | 0.00 |
| | | | | POWERHOUSE TRIP REMAINING FEE | • | 6,028.00 | |
| | | VERIZO50 | | LPD BREATHALYZER JUNE 2023 | Open | 44.56 | 0.00 |
| 23-01182 | 06/15/23 | RARROOOS | BARBOU, MERCEDES | BACKGROUND CHECK REIMBURSEMENT | • | 43.25 | 0.00 |
| 23_01102 | 06/15/23 | STACADOS | STAGATIO ANGELTNA | BACKGROUND CHECK REIMBURSEMENT | | | 0.00 |
| 23-01103 | 06/15/23 | MUVNIDUUZ | SIAGAILO, ANGELINA MO, ANDREW P | BACKGROUND CHECK REIMBURSEMENT | Open | | 0.00 |
| 23-01104 | 06/15/23 | PUMENUUS | MO, ANDREW P ROWE, KENDELL N HAMID, ANAYA ROSARIO, LUCAS CENTRELLA, DONNA CENTRELLA, DONNA ETBST_CITIZENS RANK & TRUST CO | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23 0110C | 06/15/23 | HAMTOOF | NOWE, RENDELL IN | BACKGROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-U1100 | 06/15/23 | HAMITO003 | DOCADIO LUCAS | DACKCROUND CHECK REIMBURSEMENT | Open | 43.25 | 0.00 |
| 23-U110/ | 00/10/23 | KUSAKUSS | RUSARIU, LUCAS | BACKGROUND CHECK REIMBURSEMENT SPRING 2023 ARTS & CRAFTS | Open | 200 00 | |
| 23-U1100 | 00/10/23 | CENTRULS | CENTRELLA, DONNA | | | 288.00 | 0.00 |
| 23-U1189 | 06/16/23 | CENTRU15 | CENTRELLA, DUNNA | SPRING 2023 STORIES & CRAFTS | Open | 216.00 | 0.00 |
| 72-01130 | 00/ 10/ 23 | LTK21013 | LIKOT CITIZENO DANK & TKOOT CO | | Open | 756,00 | 0.00 |
| 23-01191 | 06/16/23 | NATURU15 | NATURE'S CHOICE CORP. | MIXED VEGETATIVE MATERIALS | Open | 983,10 | 0.00 |
| | | | | | Open | 193.38 | 0.00 |
| | | | NORTH JERSEY TRUCK CENTER INC. | | Open | 277.74 | 0.00 |
| | | | TRAFFIC SAFETY & EQUIPMENT CO. | | Open | 192.00 | 0.00 |
| 23-01196 | 06/16/23 | PROGRO05 | PROGRESSIVE BRICK CO. | CATCH BASIN REPAIR WILLOW TREE | Open | 321.20 | 0.00 |
| 23-01197 | 06/16/23 | ${\tt AUTOM020}$ | AUTOMOTIVE BRAKE COMPANY | PAINT FOR SWEEPER | 0pen | 205.57 | 0.00 |
| 23_01100 | 06/16/23 | CAMPB015 | CAMPBELL FIRE PROTECTION INC | FIRE EXTINGUISHER INSPECTION | Open | 284.00 | 0.00 |
| 73-01130 | 00/ 10/ 23 | | | | | | |

Leonia Borough Bill List By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO Ty | ype |
|----------|-----------|----------|------------------------------|--------------------------------|---------|-----------------|------------------|------|
| 23-01200 | 06/16/23 | IRRIG005 | QUENCH IRRIGATION | SWIM CLUB SPRING OPENING | Open | 186.10 | 0.00 | |
| | | | VECTOR SECURITY | | Open | 120.78 | 0.00 | |
| | | | BEST CLEANING BLDG SVCE INC | CLEANING SERVICES MAY 2023 | 0pen | 3,900.00 | 0.00 | |
| | | | SANITATION EQUIPMENT CORP. | | Open | 875.00 | 0.00 | |
| | | | AMAZON CAPITAL SERVICES | GYM REFLECTIVE WINDOW FILM | Open | 241.49 | 0.00 | |
| | | | EXCEL TERMITE & PEST CONTROL | REC. PEST YARD PROTECTION PLAN | Open | 495.00 | 0.00 | |
| | | | NORTH JERSEY MEDIA GROUP | NOTICE TO BIDDERS - SENIOR CTR | - | 83.60 | 0.00 | |
| | | | ALLIED TRAINING & EMERGENCY | SUMMER CAMP CPR CARDS | Open . | 700.00 | 0.00 | |
| | | | TECHROOTS ACADEMY | SPRING TECH ROOTS ACADEMY | Open | 1,296.00 | 0.00 | |
| | | | REDICARE LLC | FIRST AID KIT SUPPLIES JUNE 23 | 0pen | 159.60 | 0.00 | |
| | | | AGL WELDING SUPPLY CO. INC. | CHEMICAL AND GASES MAY 2023 | 0pen | 240.06 | 0.00 | |
| | | | P & G AUTO INC | AUTO PARTS FOR POLICE 903 | Open | 413.83 | 0.00 | |
| | | CINTA015 | | JANITORIAL SUPPLIES | 0pen | 848.86 | 0.00 | |
| | | | NORTH JERSEY MEDIA GROUP | LEGAL ADVERTISEMENT | Open | 117.04 | 0.00 | |
| | | | HUDSON TIRE EXCHANGE, INC. | TIRES FOR FIRE DEPT FIELD COM | Open | 949.02 | 0.00 | |
| | | | BROADWAY INBOUND, INC | SR. 2023 HARMONY MUSICAL TRIP | Open | 3,560.00 | 0.00 | |
| | | | GENERAL SECURITY LLC | FIRE ALARM Q2 2023 | Open | 2,158.02 | 0.00 | |
| | | | HUMDINGERS LLC | CAMP HUMDINGERS REMAINING FEE | Open | 3,758.17 | 0.00 | |
| | | | HIGH EXPOSURE | HIGH EXPOSURE TRIP BALANCE | Open | 1,994.50 | 0.00 | |
| | | | URBAN AIR ADVENTURE PARK | SUMMER CAMP TRIP REMAINING FEE | • | 3,207.51 | 0.00 | |
| | | | MARK RUST ENTERTAINMENT | CAMP 2023 MUSIC SHOW 7/13/23 | Open | 550.00 | 0.00 | |
| | | | PARTY TIME RENTALS | ACS WATER DAY REMAINING FEE | Open | 422.50 | 0.00 | |
| Total Pu | rchase Or | ders: | 232 Total P.O. Line Items: | O Total List Amount: 1,028 | ,986.52 | Total Void Amou | int: 0 | 0.00 |

Leonia Borough Bill List By P.O. Number June 16, 2023 11:33 AM

| Totals by Year-Fi Fund Description | | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total |
|---------------------------------------|------------------|-------------------------|-------------|-------------------------|---------------|-----------|---------------|
| CURRENT | 3-01 | 229,898.83 | 0.00 | 229,898.83 | 0.00 | 0.00 | 0.00 |
| TRUST | 3-03 | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 0.00 |
| POOL OPERATING | 3-05 | 12,594.37 | 0.00 | 12,594.37 | 0.00 | 0.00 | 0.00 |
| DEVELOPERS ESCRO | N 3-13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240.50 |
| REC ACTIVITIES TO | R 3-20 Total: | 71,913.93 315,157.13 | 0.00 | 71,913.93 315,157.13 | | 0.00 | |
| CAPITAL | C-04 | 713,588.89 | 0.00 | 713,588.89 | 0.00 | 0.00 | 0.00 |
| Total Of All | Funds: | 1,028,746.02 | 0.00 | 1,028,746.02 | 0.00 | 0.00 | 240.50 |

Leonia Borough Bill List By P.O. Number

| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
|--------------------------------|-------------|------------|------------|---------------|
| 19900020 - MSN SERVICES NOBILE | 19900020 | 92.50 | 0.00 | 92.50 |
| 20210015 - 256 GRAND AVE | 20210015 | 18.50 | 0.00 | 18.50 |
| 20230006 - 11 BROOK TER | 20230006 | 129.50 | 0.00 | 129.50 |
| Total Of All Project | ts: | 240.50 | 0.00 | 240.50 |

Date: June 19, 2023 RESOLUTION NO. 2023-154

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

RENEWAL OF ABC LIQUOR LICENSES FOR 2023-2024

WHEREAS, all Plenary Retail Consumption, Retail Distribution, Limited Distribution and Club Licenses are set to expire on June 30, 2023; and

WHEREAS, the following applicants have complied with the provisions of the Act of the Legislature entitled, "An Act Concerning Alcoholic Beverages". Being Chapter 436 of the Laws of 1933, its supplements and amendments, and with the Rules and Regulations issued or to be promulgated by the State Commissioner of Alcoholic Beverage Control applicable.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey that the Borough Clerk be and is hereby authorized to issue licenses to expire June 30, 2023, to the following:

PLENARY RETAIL DISTRIBUTION LICENSES - \$600.00

| LICENSE # | <u>LICENSEE</u> | LICENSED PREMISES |
|-----------------|-----------------------------|--------------------------------------|
| 0229-44-004-002 | Broad Beverages Inc | 430 Broad Avenue Leonia, NJ 07605 |
| 0229-44-003-007 | Leonia Wine and Spirits LLC | 307 Broad Avenue Leonia, NJ 07605 |
| 0229-44-006-006 | Royaliquor Inc | 324 Broad Avenue Leonia, NJ 07605 |

| Date: | June 19, 2023 | RESOLUTION NO. | 2023-154 |
|-------|---|----------------|----------------|
| | | | |
| 5 | that the above resolution wa of Leonia at a meeting of sai | 5 1 5 5 | |
| | | Trin | a Lindsey, RMC |
| | | | Borough Clerk |

Date: June 19, 2023 RESOLUTION NO. 2023-155

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZE APPLICATION TO NJDCA LRIG GRANT

WHEREAS, the Borough of Leonia desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$100,000.00 to carry out the Leonia Recreation Entranceway, Office and Window Renovations Project.

NOW, THEREFORE, BE IT RESOLVED,

- 1) that the **Mayor and Borough Council** does hereby authorize the application for such a grant; and,
- 2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between **Borough of Leonia** and the New Jersey Department of Community Affairs;

BE IT FURTHER RESOLVED, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith:

| (signature) | (signature) |
|----------------------|-----------------------|
| Judah Zeigler | Andrea L. Wardrop |
| (type or print name) | (type or print name) |
| Mayor | Borough Administrator |
| (title) | (title) |

RESOLUTION NO. 2023-155

June 19, 2023

Date:

| I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Borough of Leonia at a meeting of said Borough Council on June 19, 2023. |
|--|
| Trina Lindsey, RMC Borough Clerk |

Date: June 19, 2023 RESOLUTION NO. 2023-156

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZE DEVELOPERS ESCROW REFUNDS

WHEREAS, there exists various reserves on the balance sheet of the Developer Escrow Trust account; and

WHEREAS, the funds creating these reserves have been investigated and it has been determined that these projects are completed and appropriate certificates have been issued; and

WHEREAS, all professionals have been contacted and further billing is not anticipated.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey that the following balances in the Developers Escrow Trust account for a total amount of \$2,225.00 be refunded to the depositors listed below;

| Robert Robins | 101 Gladwin Ave | \$1,395.00 |
|--------------------|-----------------|------------|
| Lexus of Englewood | 335 Grand Ave | \$445.00 |

Total: \$2,225.00

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Borough of Leonia at a meeting of said Borough Council on June 19, 2023.

| Trina Lindsey, | RMC |
|----------------|-------|
| Borough | Clerk |

Date: June 19, 2023 RESOLUTION NO. 2023-157

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZE TAX REFUND FOR OVERPAYMENT

WHEREAS, Samiil Sanar of 324 Vreeland Ave, block 601, lot 5, paid his taxes on April 28, 2023, and his bank, PHH Mortgage, also paid the May taxes on May 9, 2023 which caused an overpayment to occur; and

WHEREAS, PHH Mortgage has requested a refund of \$4641.47.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey, that the Tax Collector is hereby authorized to issue a refund check in the amount of \$4641.47, payable to PHH Mortgage, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409, Attn RSVRF.

BE IT FURTHER RESOLVED, that the Borough Clerk is hereby authorized and directed to furnish copies of the resolution to the following:

- 1. Chief Financial Officer
- 2. Tax Collector

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Borough of Leonia at a meeting of said Borough Council on June 19, 2023.

Trina Lindsey, RMC Borough Clerk

Date: June 19, 2023 RESOLUTION NO. 2023-158

| Council | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Grandelis | | | | | | |
| Davis | | | | | | |
| Fusco | | | | | | |
| Hesterbrink | | | | | | |
| Terrell | | | | | | |
| Ziegler | | | | | | |
| Mayor Zeigler | | | | | | |

AUTHORIZATION TO ENTER INTO AN INFORMATION TECHNOLOGY SERVICES AGREEMENT WITH ATON COMPUTING, INC.

WHEREAS, the Borough of Leonia requires an IT professional consultant to provide responsive, customized technical assistance for its networks and computerized equipment throughout all departments of the Borough; and

WHEREAS, the Borough Administrator and the Chief of Police interviewed several information technology companies and recommended that the Facilities Committee meet with the top candidate, Aton Computing, Inc. of Hawthorne, New Jersey; and

WHEREAS, the Aton Computing, Inc. professionals demonstrated they possess the ability to provide the necessary expertise, knowledge and experience to serve all Borough of Leonia departments; and

WHEREAS, Aton Computing, Inc. is a member of the Passaic County Purchasing Cooperative (#38PCCP,) of which the Borough of Leonia is a member, and fees are billed monthly at the hourly rate established by this cooperative or \$122.04 hourly; this rate will increase by 2% effective September 1, 2023 per the terms of the purchasing cooperative.

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the Borough of Leonia, County of Bergen, State of New Jersey, authorize Aton Computing, Inc. of Hawthorne, New Jersey, to provide professional information technology consulting services to the Borough of Leonia effective July 1, 2023 through June 30, 2024 per the terms of the Agreement.

| I hereby co | ertify that the | above resolut | ion was | duly ado | pted by | the Mayor | and C | ouncil |
|-------------|-----------------|----------------|-----------|----------|---------|-----------|--------|--------|
| of the Bore | ough of Leonia | a at a meeting | g of said | Borough | Council | on June 1 | 9, 202 | 23. |

| Trina Lindsey, | RMC |
|----------------|-------|
| Borough | Clerk |

BOROUGH OF LEONIA SALARY ORDINANCE 2023-xx

AN ORDINANCE AMENDING SALARIES, WAGES AND/OR COMPENSATION AND TO ESTABLISH SALARY & WAGE RANGES OF CERTAIN OFFICERS, EMPLOYEES AND PUBLIC SERVANTS OF THE BOROUGH OF LEONIA, IN THE COUNTY OF BERGEN AND STATE OF NEW JERSEY FOR THE YEAR BEGINNING JANUARY 1, 2023.

SECTION 1: Borough Administration Offices:

POSITION

SALARY RANGE

| A. <u>Non-Union Personnel</u> | <u>Minimum</u> | <u>Maximum</u> |
|---|------------------------|------------------------|
| Borough Administrator | \$110,000 | \$170,000 |
| Borough Clerk FT Borough Clerk PT | \$ 75,000 \$ 12,000 | \$110,000 \$ 40,000 |
| Deputy Borough Clerk | \$ 45,000 | \$ 75,000 |
| Administrative Assistant(s) | \$ 30,000 | \$ 75,000 |
| Tax Assessor | \$ 12,000 | \$ 30,000 |
| Tax Collector | \$ 12,000 | \$ 30,000 |
| Tax Clerk | \$ 35,000 | \$ 65,000 |
| Certified Municipal Finance Officer PT | \$ 40,000 | \$ 80,000 |
| Qualified Purchasing Agent PT | \$ 10,000 | \$ 30,000 |
| Accounts Payable Clerk/Payroll Coord. | \$ 35,000 | \$ 79,000 |
| Construction Code Official/ Building Sub-Code Official/ Building Inspector PT @ 20 hrs/week | \$ 36,000 | \$ 60,000 |

| Plumbing Inspector/Sub-Code Official PT @ 5 hours/week | \$ 11,000 | \$ 20,000 |
|--|--------------|-------------|
| Fire Sub-Code Official PT @ 5 hours/week | \$ 11,000 | \$ 20,000 |
| Electrical Inspector/Sub-Code Official PT @ 5 hours/week | \$ 11,000 | \$ 20,000 |
| Building Dept. Technical Assistant to the Construction Official (TACO) | \$ 40,000 | \$ 67,000 |
| Fire Marshal PT @ 12 hours/week | \$ 14,000 | \$ 28,000 |
| Deputy Fire Marshal PT @ 12 hours/week | \$ 12,000 | \$ 24,000 |
| Fire Prevention Inspector PT @ 12 hours/week | \$ 11,000 | \$ 20,000 |
| Municipal Judge | \$ 28,000 | \$ 35,000 |
| Prosecutor | \$ 10,000 | \$ 20,000 |
| Court Administrator | \$ 35,000 | \$ 78,000 |
| Deputy Court Administrator | \$ 30,000 | \$ 55,000 |
| Public Defender | \$ 10,000 | \$ 20,000 |
| Fire Department Stand-by time: | \$25.00/ hr. | \$25.00/hr. |
| Employees managed by the Board | of Health | |
| Registrar PT | \$ 20,000 | \$ 40,000 |
| Health Educator PT | \$ 20,000 | \$ 40,000 |

B. This subsection is reserved for white collar unionized personnel within this category with whom there is a separate contract or resolution.

| SECTION 2: STIPENDS | SALARY RANGE | |
|--|-------------------------|--------------------|
| | Minimum | <u>Maximum</u> |
| OEM Coordinator | \$2,500 per annum | \$7,500 per annum |
| OEM Deputy Coordinators | \$1 per annum | \$2,500 per annum |
| C2 Waste Water Collection System Operato | or \$2,000 per annum | \$3,000 per annum |
| Planning Board Secretary | \$5,000 per annum | \$7,000 per annum |
| Sewer Billing Clerk | \$2,000 per annum | \$5,000 per annum |
| Treasurer | \$0 per annum | \$20,000 per annum |

SECTION 3: POLICE DEPARTMENT

| POSITION | SALARY RANGE | |
|--|--------------|----------------|
| A. <u>Non-Union Personnel</u> | Minimum | <u>Maximum</u> |
| Police Chief | \$120,000 | \$215,000 |
| Police Captain | \$ 99,000 | \$197,000 |
| Administrative Assistant to Police Chief | \$ 30,000 | \$ 75,000 |
| Park Ranger (Seasonal) | \$11.90/hr | \$30.00/hr |
| Special Officer II | \$ 45,000 | \$ 90,000 |
| Traffic Officer | \$ 30,000 | \$ 60,000 |
| Property Maintenance Officer | \$12,000 | \$ 35,000 |

SECTION 4: PUBLIC WORKS DEPARTMENT

Non-Union Personnel

<u>POSITION</u> <u>SALARY RANGE</u>

| | Minimum | <u>Maximum</u> |
|----------------------------------|-----------|----------------|
| DPW Superintendent | \$ 90,000 | \$125,000 |
| Assistant DPW Superintendent | \$ 80,000 | \$115,000 |
| General Foreman | \$ 75,000 | \$110,000 |
| Tree Foreman | \$ 70,000 | \$105,000 |
| DPW Office Manager/Project Asst. | \$ 35,000 | \$ 52,000 |

B. Supervisors, with the <u>exception of the Superintendent</u>, shall receive the same compensation as DPW union employees for overtime.

SECTION 5: RECREATION DEPARTMENT

Employees Managed by the Recreation Commission

| POSITION | SALARY RANGE | |
|-------------------------------------|--------------|----------------|
| | Minimum | <u>Maximum</u> |
| Recreation Superintendent | \$ 60,000 | \$106,000 |
| Recreation Administrative Assistant | \$ 35,000 | \$ 60,000 |
| Program Director | \$ 45,000 | \$ 70,000 |
| Senior Coordinator PT | \$ 18,000 | \$ 40,000 |
| Sr. Bus Driver FT | \$ 35,000 | \$ 52,000 |

TEMPORARY PERSONNEL (SEASONAL)

PARKS AND PLAYGROUNDS

| | <u>Minimum</u> | <u>Maximum</u> |
|----------------------|----------------|----------------|
| Director | \$16.00/hr | \$35.00/hr |
| Assistant Director | \$16.00/hr | \$30.00/hr |
| Summer Camp Couselor | \$15.00/hr | \$19.00/hr |

(Various individuals as determined by the Recreation Commission with seasonal salary ranges)

Section 6: MUNICIPAL POOL

| Pool Manager | \$ 12,500 | \$ 20,000 | |
|-----------------------------|----------------|------------------|--|
| Assistant Pool Manager | \$15.00/hr | \$25.00/hr | |
| Head Life Guard | \$14.00/hr | \$20.00/hr | |
| Life Guard | \$11.90/hr | \$20.00/hr | |
| Front Desk/Admissions Clerk | \$11.90/hr | \$17.00/hr | |
| Art & Crafts Personnel | \$11.90/hr | \$20.00/hr | |
| Swim Instructor | \$40.00 / less | \$40.00 / lesson | |
| | | | |

SECTION 7: PART-TIME AND TEMPORARY EMPLOYEES

A. Part-time employees not otherwise covered by the provisions of this ordinance, hired, during normal working hours on an hourly basis, shall be compensated at a rate not less than \$14.13 per hour effective January 1, 2023; for seasonal employees, the minimum wage is \$12.93 effective January 1, 2023 (no more than \$45.00 per hour; actual rate to be determined by Resolution approved by the Governing Body. Part-time employees paid on an hourly basis shall be paid at an hourly rate equal to one and one-half (1½) times the regular hourly rate for work in excess of eight (8) hours in any twenty-four (24) hour period, and/or in excess of forty (40) hours in any work week, at the option of the department head. Part-time employees are not entitled to vacation, holiday pay, sick time or health care coverage.

SECTION 8: LONGEVITY AND OTHER EMPLOYEE BENEFITS

A. All other employee benefits for non-union employees are specified in the Borough Personnel Policies. Union employees shall receive such benefits as specified by contract.

SECTION 9: OTHER PROVISIONS

- **A.** All salaries, wages and other compensation as provided by this ordinance shall be effective January 1, 2023 unless otherwise indicated and shall remain in effect until this ordinance is repealed, amended or supplemented.
- **B.** Notwithstanding the listing of maximums for various positions, no salary increase shall be given until after one full year of employment has been completed at which time increase may be made on the anniversary date of employment or annually at the beginning of the calendar year thereafter. Any salary increase must be approved by the Governing Body.

SECTION 10: INCONSISTENCIES AND CONFLICT

All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed as to said inconsistencies and conflict.

SECTION 11: UNCONSTITUTIONAL AND INVALID

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be unconstitutional or invalid, such Governing Board of the Borough of Leonia declares that it would have passed the ordinance and each section and sub-section thereof, irrespective of the fact that any one or more of the sections, sub-sections, sentences, clauses or phrases may be declared unconstitutional or invalid.

SECTION 12: EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

Explanatory Statement:

The figures above for salaries and wages for non-union personnel represent ranges, but do not stipulate that employees are making these salaries.